



## UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS  
UNITED STATES PATENT AND TRADEMARK OFFICE  
WASHINGTON, D.C. 20231  
www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 9840

<b>SERIAL NUMBER</b> 09/752,994	<b>FILING DATE</b> 12/30/2000 <b>RULE</b>	<b>CLASS</b> 704	<b>GROUP ART UNIT</b> 2644	<b>ATTORNEY DOCKET NO.</b> 42390P10364
------------------------------------	---	---------------------	-------------------------------	---

**APPLICANTS**  
Shuvranshu Pokhariyal, Hillsboro, OR;  
Shirish Aundhe, Beaverton, OR;  
Jason Davidson, Forest Grove, OR;  
Thomas Hernandez, Portland, OR;  
Corey Gough, Portland, OR;

**\*\* CONTINUING DATA \*\*\*\*\***

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

**IF REQUIRED, FOREIGN FILING LICENSE**  
**GRANTED \*\* 03/05/2001**

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	<b>STATE OR COUNTRY</b> OR	<b>SHEETS DRAWING</b> 6	<b>TOTAL CLAIMS</b> 21	<b>INDEPENDENT CLAIMS</b> 6
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged Examiner's Signature: _____ Initials: _____				

**ADDRESS**  
BLAKELY, SOKOLOFF, TAYLOR & ZAFMAN LLP  
Seventh Floor  
12400 Wilshire boulevard  
Los Angeles, CA 90025-1026

**TITLE**  
Specifying arbitrary words in rule-based grammars

<b>FILING FEE RECEIVED</b> 1098	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
------------------------------------	---	---